

AGRICULTURE AWARENESS - 2017

Committee: Co-Chairperson: John Gil, (613)831-0320; Co-Chairperson: Susan Hughes, (613) 831-0320; Louise Rosch and Jolijne Ubbink

The purpose of the Agricultural Awareness Program is to educate grade school students about food and where it comes from. The Program has a number of presenters who give a 10 to 15 minute presentation to the students on their specific topic. The Richmond Fair Board has designated that Friday, September 15, 2017 is a school program day and the Agricultural Awareness Building will not be open to the general public until after 3:30 p.m.

Deadline for entries is Thursday, September 14, 2017.

All displays will be located in the Agriculture Awareness Building.

Exhibits to be in place by: Wednesday, September 13, 2017, between 12:00 p.m. & 8:00 p.m. or before 8:30 a.m. Thursday September 14, 2017 with entry tags attached. A \$10.00 exhibitor fee must be included with registration unless deducted from last year's prize money.

The Richmond Agricultural Society will not be responsible for loss or damage to entries.

Exhibits must be picked up: Sunday, September 17, 2017 between 5:00 p.m. & 5:30 p.m. Prize money will be mailed out after the Fair. No exhibitor will be allowed to make more than one entry in any one section.

*You will be able to make all your entries online in August
Visit our Web Site at www.richmondfair.ca*

SECTION 40: SCARECROW

Sponsored by: Amberwood Chiropractic Centre

PRIZES: 1st \$50; 2nd \$35; 3rd \$20; 4th \$10; 5th \$10; 6th \$10

1. Only one entry per exhibitor, contest is open to individuals, families, or groups.
2. Entries will be judged according to originality.
3. Entry will consist of 1 or 2 figures (i.e. pair of scarecrows together as one entry).
4. Scarecrows may be mounted on a stick or seated. If seated, exhibitor must supply own seating. Do not put valuable accessories on your entry.

SECTION 41: LARGEST PUMPKIN (Not Field Pumpkin)

Sponsored by: Kelly Funeral Home (Kanata Chapel)

PRIZES: 1st \$50; 2nd \$35; 3rd \$20; 4th \$10; 5th \$10; 6th \$10

1. Entries will be judged according to weight. Any type of pumpkin or squash grown by exhibitor.

SECTION 42: LONGEST GOURD

Sponsored by: Deschenes-Poitras Dental Centre

PRIZES: 1st \$25; 2nd \$20; 3rd \$15; 4th \$10; 5th \$5; 6th \$5

1. Entries will be judged by length of Gourd. Gourd must be grown by exhibitor.

SECTION 43: SPECIALTY ITEMS
Sponsored by: John Gil & Susan Hughes

PRIZES: 1st \$5; 2nd \$3; 3rd \$2

1. Display of 6 Gourds on a tray, any variety, named if known
2. Pie Pumpkin (2)
3. Largest Field Pumpkin (1)
4. Three (3) miniature pumpkins
5. Tallest Corn Stalk (1)
6. Tallest Broom Corn Stalk (1)
7. Largest Sunflower Head (1), any variety
8. Tallest Sunflower (1), any variety

SECTION 44: HONEY

PRIZES: 1st \$15; 2nd \$10; 3rd \$5

Rules: The honey is to be a 2017 product, and is to be displayed in one (1) 500 gram jar per section.

1. Light
2. Golden
3. Amber
4. Creamed Honey
5. Comb Honey, 3' x 4" block in a commercial foil container
6. Beeswax – 2 samples to be shown

SECTION 45: MAPLE SYRUP

PRIZES: 1st \$15; 2nd \$10; 3rd \$5

1. Amber 250ml container
2. Light 250ml container